

UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO : Mr. W. C. Sullivan *WCS*

DATE: March 3, 1964

FROM : D. J. Brennan, Jr. *DJB*

SUBJECT:

This is to advise that J. C. *DC* King, who has been

*D* King will become

ACTION:

For information.

SJP:mab *mab*  
(6)

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Wannall
- 1 - Liaison
- 1 - Mr. Papich

EX-115

REC- 24

62-80750-4211

12 MAR 6 1964

68 MAR 12 1964